

# Corporate Scrutiny Committee Agenda

Date: Tuesday, 16th April, 2013

Time: 2.00 pm

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Apologies for Absence
- 2. **Minutes of Previous meeting** (Pages 1 4)

To approve the minutes of the meeting held on 12 March 2013.

#### 3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

#### 4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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### 5. Public Speaking Time/Open Session

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

## 6. **Children and Adults Safeguarding Issues** (Pages 5 - 12)

To receive presentations from Kate Rose Principal Children's Safeguarding Manager on:

- The implications off new statutory guidance for safeguarding children and young people
- The work of the safeguarding unit.

## 7. **Section 106 Progress report** (Pages 13 - 38)

To receive a report of the Section 106 Monitoring Officer.

# 8. **School Examination Data** (Pages 39 - 104)

To consider the 2012 Annual Education Report.

#### 9. Work Programme Progress Report (Pages 105 - 112)

To consider a report of the Borough Solicitor.

### 10. **Budget Savings**

To consider identifying potential items from within the 2013/14 budget which are considered to be sensitive, critical and difficult to achieve with a view to scrutinising those issues in more detail throughout the new civic year.